## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents P.O. Box 1450, Alexandria, Virginia 22313-1450 on \_\_\_\_\_\_\_, at Tucson, Arizona.

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177/20



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Appln. Of:  | JUSTO ET AL.                   |                         |
|-------------|--------------------------------|-------------------------|
| Serial No.: | 10/041,111                     |                         |
| Filed:      | January 8, 2002                | ·                       |
| For:        | FLEXIBLE, THERMALLY CONDUCTIVE |                         |
| Group:      | 1771                           | ·                       |
| Examiner:   | Zerker, Daniel                 | DOCKET: TUC920000094US1 |

The Honorable Commissioner for Patents Alexandria, Virginia 22313

## **AMENDMENT C**

Dear Sir:

Applicants are filing this Amendment C in response to the Office Action dated January 14, 2005.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 11 of this paper.

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